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	<div>OFFICIAL BALLOT</div> <div>PENDER COUNTY, N. C.</div> <div>GENERAL ELECTION</div> <div>NOVEMBER 7, 2006</div> <div>BALLOT MARKING INSTRUCTIONS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you tear, deface or wrongly mark this ballot, return it and get another ballot.</div> <div>d. To vote, fill in the oval to the left of your choice completely, like this</div> <div>Straight Party Ticket</div> <div>a. To vote for all candidates of one party (a straight ticket), fill in the oval next to the party for whose candidates you wish to vote for.</div> <div>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</div> <div>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</div> <div>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</div> <div>e. A straight party vote does not vote nonpartisan offices or other issues.</div> <div>FOR STRAIGHT PARTY TICKET</div> <div>DEMOCRATIC</div> <div>REPUBLICAN</div>		<div>NC HOUSE DISTRICT 18</div> <div>YOU MAY VOTE FOR ONE</div> <div>THOMAS E. WRIGHT</div> <div>DEMOCRATIC</div> <div>FRANKIE R. ROBERTS</div> <div>REPUBLICAN</div> <div>DISTRICT ATTORNEY DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div>BEN DAVID</div> <div>DEMOCRATIC</div> <div>PENDER COUNTY SHERIFF</div> <div>YOU MAY VOTE FOR ONE</div> <div>DOYLE CHRISTOPHER</div> <div>DEMOCRATIC</div> <div>CARSON SMITH</div> <div>REPUBLICAN</div> <div>CLERK OF SUPERIOR COURT</div> <div>YOU MAY VOTE FOR ONE</div> <div>MARY ANN BRILEY</div> <div>DEMOCRATIC</div> <div>DON BUDLONG</div> <div>REPUBLICAN</div> <div>COUNTY COMMISSIONER DISTRICT 1</div> <div>YOU MAY VOTE FOR ONE</div> <div>JERRY TAYLOR</div> <div>DEMOCRATIC</div> <div>DAVID WILLIAMS</div> <div>REPUBLICAN</div> <div>COUNTY COMMISSIONER DISTRICT 2</div> <div>YOU MAY VOTE FOR ONE</div> <div>NORWOOD BLANCHARD</div> <div>DEMOCRATIC</div> <div>WAYMOTH BATTS</div> <div>REPUBLICAN</div> <div>COUNTY COMMISSIONER DISTRICT 3</div> <div>YOU MAY VOTE FOR ONE</div> <div>TIM G. BAKER</div> <div>DEMOCRATIC</div> <div>GEORGE R. BROWN JR.</div> <div>REPUBLICAN</div> <div>END OF STRAIGHT PARTY VOTING</div> <div>NONPARTISAN OFFICES</div> <div>INSTRUCTIONS TO VOTERS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line.</div> <div>d. To vote, fill in the oval to the left of your choice completely.</div>		<div>SUPREME COURT CHIEF JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div>RUSTY DUKE</div> <div>SARAH PARKER</div> <div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div>RACHEL LEE HUNTER</div> <div>MARK D. MARTIN</div> <div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div>ERIC LEVINSON</div> <div>PATRICIA TIMMONS-GOODSON</div> <div>SUPREME COURT ASSOCIATE JUSTICE</div> <div>YOU MAY VOTE FOR ONE</div> <div>ANN MARIE CALABRIA</div> <div>ROBIN HUDSON</div> <div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div>KRIS BAILEY</div> <div>ROBERT C. (BOB) HUNTER</div> <div>COURT OF APPEALS</div> <div>YOU MAY VOTE FOR ONE</div> <div>LINDA STEPHENS</div> <div>DONNA STROUD</div> <div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div>REBECCA WEATHERS</div> <div>BLACKMORE</div> <div>KENT HARRELL</div> <div>DISTRICT COURT JUDGE DISTRICT 5</div> <div>YOU MAY VOTE FOR ONE</div> <div>JAMES H. FAISON</div> <div>VOTE BOTH SIDES</div> <div>Chairman, Pender County Board of Elections</div>	
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<div>DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE</div> <div><div><input type="radio"/> LORI WEST GAINES</div><div><input type="radio"/> PHYLLIS GORHAM</div></div>					
<div>SOIL & WATER CONSERVATION SUPERVISOR YOU MAY VOTE FOR TWO</div> <div><div><input type="radio"/> JAMES (JIMMY) V. EAKINS</div><div><input type="radio"/> J. KEITH FARRIOR</div><div><input type="radio"/> <u>Write-in</u></div><div><input type="radio"/> <u>Write-in</u></div></div>					
<div>BOND REFERENDUM Instructions To Voters</div> <div><div>a. To vote YES on the bond, completely darken and fill the oval on the ballot left of the word YES.</div><div>b. To vote NO on the bond, completely darken and fill the oval on the ballot left of the word NO.</div><div></div></div> <div>PENDER COUNTY WATER BONDS COUNTYWIDE WATER BONDS</div> <div>Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>MOORE'S CREEK WATER & SEWER DISTRICT WATER BONDS</div> <div>Shall the order authorizing up to \$45,000,000 of general obligation bonds of Moore's Creek Water and Sewer District to pay capital costs of providing water systems and paying related costs, as adopted by the District's governing board on July 10, 2006, be approved?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>END OF BALLOT</div>					
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